Parables

- Jesus used parables to reveal spiritual truth
- Used common events sower went forth to sow
- sowing good seed, or tares,
- finding a treasure hidden in a field,
- Jesus' revealed "the mysteries of the kingdom" "that many prophets and righteous men desired to see,"
- * kept secret from the foundation of the world. He made deep and incomprehensible subjects easy to understand.

Paul used the Gospel to Reveal Baptism

- Christ died for our sins according to the Scriptures, 4 and that He was buried, and that He rose again the third day according to the Scriptures, 1Cor 15:3
- Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? 4 Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life. 5 For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, Rom 6:3-6

The Gospel I (Paul) Preached

- For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, 4 and that He was buried, and that He rose again the third day according to the Scriptures, 1Cor. 15:3-4
- Christ died for our sins according to Scripture
- He was buried,
- He rose again the third day according to Scripture

The Gospel Paul Preached



Christ Died

For our Sins

Crucified with Him

He was

Buried

Buried

with Him

He was Raised

From the Dead

Raised

with Him

Four "Parables" of Baptism

- (1) the antitype of Noah's Ark 1Pet. 3:21
- (2) when Israel went through the Red Sea, they were *all baptized into Moses* 1Cor. 10:1-3
- (3) circumcision made without hands ... the circumcision of Christ. Col. 2:11-13
- (4) Baptism is the new birth, in which we are "born again" "of water and the spirit." Jn. 3:3-5 the washing of regeneration and renewing of the Holy Spirit, <u>Titus 3:5</u>
- the washing of water with the word Eph. 5:26

Peter Had a Unique Perspective

- One of the first disciples of Jesus Jn. 1:37-42 with Jesus while He made and baptized more disciples than John.
- Present when Jesus gave great commission.
- Not only inspiration, but personal experience
- He opened the kingdom to Israel Acts 2:38
- to Cornelius and the Gentiles Acts 10:47-48
- Commanded baptism to all.
- Memory spanned John the Baptist, Jesus, and his work with the other apostles.

Experience and Inspiration

- Led Peter to say baptism saves us as Noah's ark saved him and his family.
- when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water. 21 There is also an antitype which now saves us — baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ, 1 Peter 3:20-22

An Antitype that Now Saves Us

- What is an antitype?
- NKJV chose not to translate but only to transliterate (substitute English letters for the Greek
- ἀντίτυπος antitupos
- It has been translated:
- "like figure" (KJV),
- "corresponds to" (ESV),
- "true likeness" (ASV).

A True Antitype



Types and Antitypes in the Scripture

- The Holy Place in the temple was a type and heaven where God dwells is an antitype (Heb. 9:23-24). This means God had them build the tabernacle patterned exactly after things that would truly exist in heaven after Jesus returned.
- The bronze serpent that Moses raised up in the wilderness was the type, and Jesus, on the cross(Jn. 3:14-15), was the antitype.
- Ionah in the belly of the fish for three days and nights and Jesus in the tomb for that same amount of time. (Mt. 12:39-41).

Noah's Ark – Type; Baptism – Antitype

- God saved Noah and his house when the ark was prepared and they entered. Heb. 11:7
- God saved us when we entered and came out of the water of baptism.
- All who passed through water in the ark were saved, all who pass through water in baptism are saved.
- All who refused to enter the ark perished, All who refuse to be baptized will perish.

The Type

- Noah found grace in the eyes of the LORD Gen. 6:8
- God's grace led to the command to "make yourself an ark of gopherwood" Gen. 6:13 Ark was their part in the covenant.
- I will establish My covenant with you; and you shall go into the ark—you, your sons, your wife, and your sons' wives with you.
- only Noah and those who were with him in the ark remained alive Gen. 6:18; 7:23

The Type

- A clear choice: in the ark to "remain alive" or outside the ark, "all flesh that moved on the earth perished" (Gen 7:21).
- The ark was the difference between life and death
- The ark was the difference between making a covenant with God or rejecting it.
- After the flood –
- all who did not enter the ark perished
- All who entered the ark were saved.

How is Baptism an antitype?

when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water. 21 There is also an antitype which now saves us — baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ, 1 Peter 3:20-22

How is Baptism an antitype?

- Divine longsuffering waited in the days of Noah
- The divine longsuffering is waiting today.
- a few, that is, eight souls, saved through water.
- Only those who entered the ark were saved.
- Does Peter mean to say and want to be understood that baptism saves us the same way the ark saved them?
- There is also an antitype which now saves us baptism
- That is the exact point of the antitype. The ark went through the water and all who were in it were saved
- Those who are baptized pass through the water

How is Baptism an Antitype?

- There is also an antitype which now saves us baptism
- That is the exact point of the antitype. The ark went through the water and all who were in it were saved
- Those who are baptized pass through the water and are saved.
- Those who entered the ark entered a covenant with God.
- Those who are baptized enter a covenant with God

How is Baptism an Antitype?

- Through baptism we too enter a covenant with God.
- Wherever the gospel is preached "he who believes and is baptized will be saved" Mk 16:15-16
- Ananias told Paul why are you waiting? Arise and be baptized, and wash away your sins" Acts 22:16
- Peter said: "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins. All who received his word were baptized. Acts 2:36-41

Baptism is an Anitype: It Saves

- Peter told the Jews: save yourselves from this crooked generation. They then that received his word were baptized Acts 2:40-41
- Even after God showed His approval of the Gentiles as they spoke in tongues, Peter's response was clear:
- "Can anyone forbid water, that these should not be baptized who have received the Holy Spirit just as we have? And he commanded them to be baptized in the name of the Lord. Acts 10:47-48