

# Paul's Prayers 4 - Colossians

● *For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; 10 that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God; 11 strengthened with all might, according to His glorious power, for all patience and longsuffering with joy; 12 giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. Col 1:9-13*

# The Flow of Paul's Prayer

- To Ask God that You May Be:
- (In Mind and Spirit)      **(In Actions and Deeds)**
- filled with the knowledge of His will
- in all wisdom and spiritual understanding
- 10 that you may walk worthy of the Lord
- fully pleasing Him,
- being fruitful in every good work and
- increasing in the knowledge of God
- 11 strengthened with all might
- according to His glorious power
- for all patience and longsuffering with joy

# According to the Might of His Glory (God is going to be helping us)

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- *Now unto him that is **able to do exceeding abundantly above all that we ask or think**, according to the power that works in us, Eph. 3:20*
- *the **exceeding greatness of His power toward us who believe**, according to the working of His mighty power Eph. 1:19*
- *I can do all things in him that **strengthens me**. Phil. 4:13*
- We may not know how or when, but we do know!

# Can We Boldly Say?

- *For He Himself has said, "I will never leave you nor forsake you." 6 So we may boldly say: "The Lord is my helper; I will not fear. What can man do to me?" Heb. 13:5-6*
- If we are praying for what Paul prayed for and we believe and accept it:
- **WE WILL!**
- *strengthened with all might, according to His glorious power, for all patience and longsuffering with joy; Col 1:11*

# unto(*eis*) all Patience and Longsuffering

*strengthened with all  
might, according to  
His glorious power,*

For the purpose of

all patience and  
longsuffering

- “*eis*,... a preposition denoting **entrance into, or direction and limit**: it denotes **the end; to which a thing reaches or extends**,... b. **the end which a thing is adapted to attain**....” (Thayer, NT:1519)

# unto(*eis*) all Patience and Longsuffering

- Two Words of Great Significance to us.
- This is what happens when we allow God's Power to enter our conscious mind.
- Remember: Shadrach Meschach and Abednego etc
- Daniel in lions den David before Goliath
- Our Proper Response:
- "*hupomeno(verb)... 2. to remain i.e. abide*, not recede or flee; troop. a. *to persevere*: b. *to endure bravely, bear bravely and calmly*: absol., ill-treatment..." (Thayer, 5278)

# unto(eis) all Patience and Longsuffering

- "*hupomone*(noun)... 1. ***steadfastness, constancy, endurance***... in the NT the characteristic of a man who is unswerved from his deliberate purpose and loyalty to faith and piety by even the greatest trials and sufferings... 2. ***a patient, steadfast waiting for***... 3. ***a patient enduring, sustaining***..." (Thayer, p. 644; 5281)
- This was the patience of Job and of Jesus enduring the cross.

# We need Patience when

- Just don't feel like doing this anymore!
- What is the use, just can't go on!
- Why does God ask for such hard things?
- It would be so much easier just to give up.
- God would be better off without me.
- *Cast not away therefore your boldness, which has great recompense of reward.<sup>36</sup> For you have need of **patience (hupomone)**, that, having done the will of God, you may receive the promise. Heb 10:35-36*



# Patience (*hupomone*)

- *knowing this, that the trying of your faith works **patience**. 4 But let **patience** have her perfect work, that you may be perfect and entire, wanting nothing. Jas 1:3-4*
- *And not only so, but we glory in tribulations also: knowing that tribulation works **patience**; 4 And **patience**, experience; and experience, hope: Rom 5:3*

# Patience (*hupomone*)

- *But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with **patience**. Lk 8:15*
- *To them who by **patient** continuance in well doing seek for glory and honour and immortality, eternal life: Rom 2:7*
- *For whatsoever things were written aforetime were written for our learning, that we through **patience** and comfort of the scriptures might have hope. Rom 15:4*

# Patience (*hupomone*)

- Remembering without ceasing your work of faith, and labour of love, and **patience** of hope in our Lord Jesus Christ, in the sight of God and our Father; 1 Th 1:3
- And the Lord direct your hearts into the love of God, and into the **patient** waiting for Christ. 2Th 3:5
- For you have need of **patience**, that, after you have done the will of God, you might receive the promise. Heb 10:36
- Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with **patience** the race that is set before us, Heb 12:1

# Patience (*hupomone*)

- *Behold, we count them happy which endure. You have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy. Jas 5:11*
- *And to knowledge temperance; and to temperance patience; and to patience godliness; 2 Peter 1:6*

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- “*eis*,... a preposition denoting **entrance into, or direction and limit**: it denotes **the end; to which a thing reaches or extends**,... b. **the end which a thing is adapted to attain**....” (Thayer, NT:1519)

# unto(eis) all Patience and Longsuffering

- “*makrothumeo(Verb)... to be of a long spirit, not to lose heart; hence 2. to be patient in bearing the offenses and injuries of others; to be mild and slow in avenging; to be long-suffering, slow to anger, slow to punish...*”  
(Thayer, Joseph Henry, op. cit., p. 387).
- *makrothumia* "**forbearance, patience, longsuffering**" (*makros*, "long," *thumos*, "temper"), is usually rendered longsuffering,"  
(Vine's)

# all Patience and Longsuffering

- We may proceed now to distinguish between these; and this distinction, I believe, will hold good wherever the words occur; namely, that *makrothumia* will be found **to express patience in respect of persons, *hupomone*, in respect of things**. The man *makrothume*, who, having to do with injurious persons, does not suffer himself easily to be provoked by them, or to blaze up into anger (2Tim 4:2). The man *hupomone*, who, under a great siege of trials, bears up, and does not lose heart or courage (Rom 5:3; 2Cor 1:6;...)" (Trench, Synonyms of the N.T p 198)

# Longsuffering (*makrothumeo*)

- *Or despise thou the riches of his goodness and forbearance and **longsuffering**; not knowing that the goodness of God leads thee to repentance? Rom 2:4*
- *What if God, willing to show his wrath, and to make his power known, endured with much **longsuffering** the vessels of wrath fitted to destruction: Rom 9:22*
- *But the fruit of the Spirit is love, joy, peace, **longsuffering**, gentleness, goodness, faith, Gal 5:22*
- *With all lowliness and meekness, with **longsuffering**, forbearing one another in love; Eph 4:2*



# Longsuffering (*makrothumeo*)

- *Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. 1 Tim 1:16*
- *Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. 2 Tim 4:2*
- *That you be not slothful, but followers of them who through faith and patience inherit the promises. Heb 6:12*

# Longsuffering (*makrothumeo*)

- Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. 1 Peter 3:20
- And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him has written unto you; 2 Peter 3:15

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# With Joy

- These is not an onerous or difficult things.
- They are not duties or obligations.
- They are blessings
- Things that will bring honor and praise
- They will bring success and happiness.
- We should feel great joy and happiness when we find something new to work on.
- Is this all God wants in return for redemption? What a blessing!!!